



empire state of morocco
 united states for america
 moorishe nationall republic federall governmente
 societas republica ea al maurikanos
 moorish divyne and nationall movement ov the earth
 north west amexum + north west africa + northe amerika + arsareth + the northe
 gate and adjoining islands
 the true ande de jure natal peoples + heirs ov the landes and waters
 shalawam

empire state ov morocco
universall sovereigne origeneall indigeneous naturall divyne affidavit

all rize ande stande. this is a sovereigne livinge annciente moorishe american al moroccan articlle iii konsular kourte akktione. i am sovereigne livinge justise carlyle irwin mckenzie, in capitis diminutio nolo, in propria persona sui juris, in proprio solo, ande in proprio heredes in redd ink and chosen moorishe appellation is yakub olairivani jtn ali. we, the unniversall sovereigne origeneall inndigeneous moorishe americans, are parte ande parcell of the unniversall sovereigne origeneall inndigeneous naturall divyne moorishe nationall reepublic federall governmente. we are decedens spiritum returned alive' ande the descendents of the great pharaohs of khemet, of the annciente moabites, ancient canaanites ande ancient banya yasharala [israelites], who are of the annciente bloodline ande bearthrighte. i ande all moors are the rightfule, lawfule tittle exxecutors, ministars, heirs, trustees, klaimantes, benephisiaries, ande possessors of the unniversall vasst esstate truste for our own vasst esstate. all exxchanges in unniversall kommuurs shall be made in gold, silver ande uther naturall reesources. the unniversall american constitutione for the united states praedates all uthers, superseedes all uthers, ande is the supreeme law of the land. we, who are the origeneall inndigeneous american sovereignes, are god, mother, father of the unniversall sovereigne origeneall inndigeneous naturall divyne anncientes. all exxchanges in unniversall kommuurs shall be made in gold ande silver. we herebye exercise all sovereigne rights at this time ande at all pointes in time nunq pro tunq.

Exodus
 Chapter 20

- 1 And power spake all these words, saying,
- 2 I am yahawah thy power, which have brought thee out of the land of matzrayam [Egypt], out of the house of bondage:
- 3 Thou shalt have no other powers before me.
- 4 Thou shalt not make vnto thee any grauen Image, or any likenesse of any thing that is in heauen aboue, or that is in the earth beneath, or that is in the water vnder the earth.
- 5 Thou shalt not bow downe thy selfe to them, nor serue them: For I yahawah thy power am a iealous power, visiting the iniquitie of the fathers vpon the children, vnto the thirde and fourth generation of them that hate me:
- 6 And shewing mercy vnto thousands of them that loue mee, and keepe my Commandements.
- 7 Thou shalt not take the Name of yahawah thy power in vaine: for yahawah will not holde him guiltlesse, that taketh his Name in vaine.
- 8 Remember the Sabbath day, to keepe it holy.
- 9 Sixe dayes shalt thou labour, and doe all thy worke:

10 But the seuenth day is the Sabbath of yahawah thy power: in it thou shalt not doe any worke, thou, nor thy sonne, nor thy daughter, thy man seruant, nor thy mayd seruant, nor thy cattell, nor thy stranger that is within thy gates:

11 For in sixe dayes yahawah made heauen and earth, the sea, and all that in them is, and rested the seuenth day: wherefore yahawah blessed the Sabbath day, and halowed it.

12 ¶ Honour thy father and thy mother: that thy dayes may bee long vpon the land, which yahawah thy power giueth thee.

13 Thou shalt not kill.

14 Thou shalt not commit adultery.

15 Thou shalt not steale.

16 Thou shalt not beare false witnes against thy neighbour.

17 Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his man seruant, nor his maid seruant, nor his ox, nor his asse, nor any thing that is thy neighbours.

18 ¶ And all the people saw the thundrings, and the lightnings, and the noise of the trumpet, and the mountaine smoking: and when the people saw it, they remooued, and stood a farre off.

19 And they saide vnto mashah [Moses] , Speake thou with vs, and wee will heare: But let not power speake with vs, lest we die.

20 And mashah [Moses] said vnto the people, Feare not: for power is come to prooue you, and that his feare may bee before your faces, that ye sinne not.

21 And the people stood afarre off, and mashah [Moses] drew neere vnto the thicke darkenes, where power was.

22 ¶ And yahawah said vnto mashah [Moses] , Thus thou shalt say vnto the children of Israel, Yee haue seene that I haue talked with you from heauen.

23 Ye shall not make with me powers of siluer, neither shall ye make vnto you powers of gold.

24 ¶ An Altar of earth thou shalt make vnto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheepe, and thine oxen: In all places where I record my Name, I will come vnto thee, and I will blesse thee.

25 And if thou wilt make mee an Altar of stone, thou shalt not build it of hewen stone: for if thou lift vp thy tooles vpon it, thou hast polluted it.

26 Neither shalt thou goe vp by steps vnto mine Altar, that thy nakednesse be not discovered thereon.

Exodus

Chapter 21

1 Now these are the Iudgements which thou shalt set before them.

2 If thou buy an Hebrew seruant, sixe yeeres he shall serue, and in the seuenth he shall goe out free for nothing.

3 If he came in by himselfe, he shall goe out by himselfe: if he were married, then his wife shall goe out with him.

4 If his master haue giuen him a wife, and she haue borne him sonnes or daughters; the wife and her children shall be her masters, and he shall go out by himselfe.

5 And if the seruant shall plainely say, I loue my master, my wife, and my children, I will not goe out free:

6 Then his master shall bring him vnto the Iudges, hee shall also bring him to the doore, or vnto the doore post, and his master shall boare his eare through with an aule, and he shall serue him for euer.

7 ¶ And if a man sell his daughter to be a mayd seruant, shee shall not goe out as the men seruants doe.

8 If she please not her master, who hath betrothed her to himselfe, then shall he let her be redeemed: To sell her vnto a strange nation hee shall haue no power, seeing he hath dealt deceitfully with her.

9 And if he haue betrothed her vnto his sonne, he shall deale with her after the maner of daughters.

10 If he take him another wife, her food, her rayment, and her duty of mariage shall he not diminish.

11 And if he doe not these three vnto her, then shall she goe out free without money.

12 ¶ He that smiteth a man, so that he die, shall be surely put to death.

13 And if a man lye not in wait, but power deliuer him into his hand, then I will appoint thee a place whither hee shall flee:

14 But if a man come presumptuously vpon his neighbour to slay him with guile, thou shalt take him from mine Altar, that he may die.

15 ¶ And he that smiteth his father, or his mother, shall be surely put to death.

16 ¶ And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

17 ¶ And hee that curseth his father or his mother, shall surely be put to death.

18 ¶ And if men striue together, and one smite another with a stone, or with his fist, and he die not, but keepeth his bed:

19 If hee rise againe, and walke abroad vpon his staffe, then shall hee that smote him, be quit: onely he shall pay for the losse of his time, and shall cause him to be throughly healed.

20 ¶ And if a man smite his seruant, or his mayd, with a rod, and hee die vnder his hand, hee shall bee surely punished:

21 Notwithstanding, if he continue a day or two, hee shall not be punished, for he is his money.

22 ¶ If men striue, and hurt a woman with child, so that her fruit depart from her, and yet no mischiefe follow, hee shall be surely punished, according as the womans husband will lay vpon him, and hee shall pay as the Iudges determine.

23 And if any mischiefe follow, then thou shalt giue life for life,

24 Eye for eye, tooth for tooth, hand for hand, foote for foote,

25 Burning for burning, wound for wound, stripe for stripe.

26 ¶ And if a man smite the eye of his seruant, or the eye of his mayd, that it perish, hee shall let him goe free for his eyes sake.

27 And if he smite out his mans seruants tooth, or his maydes seruants tooth, hee shall let him goe free for his teeth sake.

28 ¶ If an ox gore a man, or a woman, that they die, then the ox shall be surely stoned, and his flesh shall not be eaten: but the owner of the ox shall be quitte.

29 But if the ox were wont to push with his horne in time past, and it hath bene testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

30 If there be layed on him a summe of money, then he shall giue for the ransome of his life, whatsoever is layd vpon him.

31 Whether hee haue gored a sonne, or haue gored a daughter, according to this iudgement shall it be done vnto him.

32 If the ox shall push a mans seruant, or a maydes seruant, hee shall giue vnto their master thirty shekels, and the ox shall be stoned.

33 ¶ And if a man shall open a pit, or if a man shall digge a pit, and not couer it, and an ox or an asse fall therein:

34 The owner of the pit shall make it good, and giue money vnto the owner of them, and the dead beast shall be his.

35 ¶ And if one mans ox hurt anothers, that he die, then they shall sell the liue ox, and diuide the money of it, and the dead ox also they shall diuide.

36 Or if it be knowen that the ox hath vsed to push in time past, and his owner hath not kept him in, hee shall surely pay ox for ox, and the dead shall be his owne.

Exodus

Chapter 22

1 If a man shall steale an ox, or a sheepe, and kill it, or sell it; he shall restore fiue oxen for an ox, and foure sheepe for a sheepe.

2 ¶ If a thiefe be found breaking vp, and be smitten that he die, there shall no blood be shed for him.

3 If the Sunne be risen vpon him, there shall be blood shed for him: for hee should make full restitution: if he haue nothing, then he shall be sold for his theft.

4 If the theft be certainly found in his hand aliue, whether it be ox or asse, or sheepe, he shall restore double.

5 ¶ If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feede in another mans field: of the best of his owne field, and of the best of his owne vineyard shall he make restitution.

6 ¶ If fire breake out, and catch in thornes, so that the stackes of corne, or the standing corne, or the field be consumed therewith; hee that kindled the fire, shall surely make restitution.

7 ¶ If a man shall deliuer vnto his neighbour money or stuffe to keepe, and it be stollen out of the mans house; if the thiefe be found, let him pay double.

8 If the thiefe be not found, then the master of the house shall be brought vnto the Iudges, to see whether he haue put his hande vnto his neighbours goods.

9 For all maner of trespasse, whether it be for ox, for asse, for sheepe, for raiment, or for any maner of lost thing, which another challengeth to be his: the cause of both parties shall come before the Iudges, and whome the Iudges shall condemne, he shall pay double vnto his neighbour

10 If a man deliuer vnto his neighbour an asse, or an ox, or a sheepe, or any beast to keepe, and it die, or be hurt, or driuen away, no man seeing it,

11 Then shall an othe of yahawah be betweene them both, that hee hath not put his hand vnto his neighbours goods: and the owner of it shall accept thereof, and he shall not make it good.

12 And if it be stolen from him, he shall make restitution vnto the owner thereof.

13 If it be torne in pieces, then let him bring it for witness, and hee shall not make good that which was torne.

14 ¶ And if a man borrowe ought of his neighbour, and it be hurt, or die, the owner thereof being not with it, he shall surely make it good.

15 But if the owner thereof be with it, he shall not make it good: If it bee an hired thing, it came for his hire.

16 ¶ And if a man entice a maide that is not betrothed, and lie with her, he shall surely endow her to be his wife.

17 If her father vtterly refuse to giue her vnto him, he shall pay money according to the dowrie of virgins.

18 ¶ Thou shalt not suffer a witch to liue.

19 ¶ Whosoeuer lieth with a beast, shall surely be put to death.

20 ¶ Hee that sacrificeth vnto any power saue vnto yahawah onely, hee shall be vtterly destroyed.

21 ¶ Thou shalt neither vex a stranger, nor oppresse him: for ye were strangers in the land of matzrayam [Egypt].

22 ¶ Yee shall not afflict any widow, or fatherlesse child.

23 If thou afflict them in any wise, and they crie at all vnto mee, I will surely heare their crie.

24 And my wrath shall waxe hote, and I will kill you with the sword: and your wiues shall be widowes, and your children fatherlesse.

25 ¶ If thou lend money to any of my people that is poore by thee, thou shalt not be to him as an vsurer, neither shalt thou lay vpon him vsurie.

26 If thou at all take thy neighbors raiment to pledge, thou shalt deliuer it vnto him by that the sun goeth downe.

27 For that is his couering onely, it is his raiment for his skinne: wherein shal he sleepe? and it shal come to passe, when he crieth vnto mee, that I will heare: for I am gracious.

28 ¶ Thou shalt not reuile the powers, nor curse the ruler of thy people.

29 ¶ Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors: the first borne of thy sonnes shalt thou giue vnto me.

30 Likewise shalt thou do with thine oxen, and with thy sheepe: seuen dayes it shall be with his damme, on the eight day thou shalt giue it me.

31 ¶ And ye shall be holy men vnto me: neither shall ye eate any flesh that is torne of beasts in the field: yee shall cast it to the dogs.

Exodus Chapter 23

1 Thou shalt not raise a false report: put not thine hand with the wicked to bee an vnrighteous witness.

2 ¶ Thou shalt not follow a multitude to doe euill: neither shalt thou speake in a cause, to decline after many, to wrest iudgement:

3 ¶ Neither shalt thou countenance a poore man in his cause.

4 ¶ If thou meete thine enemies ox or his asse going astray, thou shalt surely bring it backe to him againe.

5 If thou see the asse of him that hateth thee, lying vnder his burden, and wouldest forbear to helpe him, thou shalt surely helpe with him.

6 Thou shalt not wrest the iudgement of thy poore in his cause.

7 Keepe thee farre from a false matter: and the innocent and righteous slay thou not: for I will not iustifie the wicked.

8 ¶ And thou shalt take no gift: for the gift blindeth the wise, and peruerteth the words of the righteous.

9 ¶ Also thou shalt not oppresse a stranger: for yee know the heart of a stranger, seeing yee were strangers in the land of matzrayam [Egypt]

10 And sixe yeres thou shalt sow thy land, and shalt gather in the fruites thereof:

11 But the seuenth yeere thou shalt let it rest, and lie still, that the poore of thy people may eate, and what they leaue, the beasts of the field shall eate. In like maner thou shalt deale with thy vineyard, and with thy oliue yard.

12 Sixe dayes thou shalt doe thy worke, and on the seuenth day thou shalt rest: that thine ox and thine asse may rest, and the sonne of thy handmayd, & the stranger may be refreshed.

13 And in all things that I haue said vnto you, be circumspect: and make no mention of the names of other powers, neither let it be heard out of thy mouth.

14 ¶ Three times thou shalt keepe a feast vnto me in the yeere.

15 Thou shalt keepe the feast of vnleauened bread: thou shalt eate vnleauened bread seuen daies, as I commanded thee in the time appointed of the moneth Abib: for in it thou camest out from matzrayam [Egypt]: and none shall appeare before me emptie:

16 And the feast of haruest, the first fruits of thy labours, which thou hast sowed in the field: and the feast of ingathering which is in the end of the yeere, when thou hast gathered in thy labours out of the field.

17 Three times in the yeere all thy males shall appeare before yahawah power.

18 Thou shalt not offer the blood of my sacrifice with leavened bread, neither shall the fat of my sacrifice remaine vntill the morning.

19 The first of the first fruits of thy land thou shalt bring into the house of yahawah thy power: thou shalt not see the kid in his mothers milke.

20 ¶ Behold, I send an Angel before thee to keepe thee in the way, and to bring thee into the place which I haue prepared.

21 Beware of him, and obey his voice, prouoke him not: for he will not pardon your transgressions: for my name is in him.

22 But if thou shalt indeed obey his voice, and doe all that I speake, then I will be an enemy vnto thine enemies, and an aduersarie vnto thine aduersaries.

23 For mine Angel shall goe before thee, and bring thee in vnto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hiuites, and the Iebusites: and I will cut them off.

24 Thou shalt not bow downe to their powers, nor serue them, nor doe after their workes: but thou shalt vtterly ouerthrowe them, and quite breake downe their images.

25 And yee shall serue yahawah your power, and he shall blesse thy bread, and thy water: and I will take sicknes away from the midst of thee.

26 ¶ There shall nothing cast their yong, nor bee barren in thy land: the number of thy dayes I will fulfill.

27 I will send my feare before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turne their backs vnto thee.

28 And I will send hornets before thee, which shall driue out the Hiuite, the Canaanite, and the Hittite from before thee.

29 I will not driue them out from before thee in one yeere, lest the land become desolate, and the beast of the field multiply against thee.

30 By little and little I will driue them out from before thee, vntill thou be increased and inherit the land.

31 And I will set thy bounds from the Red sea, euen vnto the sea of the Philistines, and from the desert vnto the riuer: for I will deliuer the inhabitants of the land into your hand: and thou shalt driue them out before thee.

32 Thou shalt make no couenant with them, nor with their powers.

33 They shall not dwell in thy land, lest they make thee sinne against me: for if thou serue their powers, it will surely be a snare vnto thee.

Exodus

Chapter 24

1 And hee said vnto mashah [Moses] , Come vp vnto pe yahawah, thou, and Aaron, Nadab and Abihu, and seuentie of the Elders of yasharala [Israel]: and worship ye a farre off.

2 And mashah [Moses] alone shall come neere yahawah: but they shall not come nigh, neither shall the people goe vp with him.

3 ¶ And mashah [Moses] came and told the people all the words of yahawah, and all the iudgements: and all the people answered with one voyce, and said, All the words which yahawah hath said, will we doe.

4 And mashah [Moses] wrote all the words of yahawah, and rose vp early in the morning, and builded an Altar vnder the hill, and twelue pillars, according to the twelue tribes of yasharala [Israel].

5 And he sent yong men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen, vnto yahawah.

6 And mashah [Moses] tooke halfe of the blood, and put it in basons, and halfe of the blood he sprinkled on the Altar.

7 And he tooke the booke of the couenant, and read in the audience of the people: and they saide, All that yahawah hath said, will we doe, and be obedient.

8 And mashah [Moses] tooke the blood and sprinkled it on the people, and said, Behold the blood of the Couenant which yahawah hath made with you, concerning all these words.

9 ¶ Then went vp mashah [Moses] and aharan [Aaron], Nadab and abayahawaa [Abihu], and seenty of the Elders of yasharala [Israel]:

10 And they saw the power of Israel: and there was vnder his feet, as it were a paved worke of a Saphire stone, and as it were the body of heauen in his clearenesse.

11 And vpon the Nobles of the children of yasharala [Israel] he layd not his hand: also they saw power, and did eate and drinke.

12 ¶ And yahawah sayd vnto mashah [Moses] , Come vp to me into the mount, and be there, and I will giue thee Tables of stone, and a Law, and Commandements which I haue written, that thou mayest teach them.

13 And mashah [Moses] rose vp, and his minister yahawashai [Ioshua]: and mashah [Moses] went vp into the mount of power.

14 And hee saide vnto the Elders, Tary ye here for vs, vntill wee come againe vnto you: and behold, aharan [Aaron] and khawar [Hur] are with you: If any man haue any matters to doe, let him come vnto them.

15 And mashah [Moses] went vp into the Mount, and a cloud covered the Mount.

16 And the glory of yahawah abode vpon mount sayanay [Sinai], and the cloud covered it sixe dayes: and the seuenth day hee called vnto mashah [Moses] out of the midst of the cloud.

17 And the sight of the glory of yahawah was like deuouring fire, on the top of the mount, in the eyes of the children of yasharala [Israel] .

18 And mashah [Moses] went into the midst of the cloud, and gate him vp into the mount: and mashah [Moses] was in the mount forty dayes, and forty nights.

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